STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
Name and Address of Committee	2. Date of this Statement	D.	
National Federation of Independent Business		PAC	
Louisiana Save America's Free Enterprise Trust	3/13/13	5/0	
1201 F St. NW. Suite 200	3. Estimated Membership	1/24	
Washington, DC 20004	6,300		
Check If:	4. Amended Statement?		
New Committee Monthly Filer		Rec # 81248 #15470	•
5. All Committee Officers and Directors (including Chairperson, Treasurer,	, if any, and any other committee of	ficers and directors)	
a. Name b. Position	c. Address		
Pat Felder Chairperson 12	201 F St. NW. Su	ite 2.00	
Michael Maloney Treasurer W	lashington. DC 2	20004	
•	J	·	
Affiliated Organizations (Any organization, other than a political committee, which directly or ind	lirectly established, administers, or	financially supports this committee.)	
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee	
National Federation of 1201 FSt. NW. Ste	. 200	Parent Entity	
Independent Business Washington. DC		/	
7. All Depositories for Committee Funds (committee funds must be depositunds.) a. Name b. Address Bank of America F16 15th Street Washington. DC 2	NW	s and loan institutions or money market m	nutual
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Chec Committee	ck one: Principal Campa	ign CommitteeSubsidiary	
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report Chris Barker		F To A Section of the	17 (2) 21.
b. Daytime Telephone 615/872-5393		17.23 2.23	
10. WE HEREBY CERTIFY that the information contained in this STATEME and belief.	ENT OF ORGANIZATION is true and	correct to the best of our knowledge, Infer	mation
This 24 day of January , 2014	•	AM 10: 17	ADIANCE ON
Signature of Committee Chairperson	Daytin	ne Telephone Number	
M. M.	2.0	2 314 2058	
Signature of Committee Treasurer, if any		me Telephone Number	- [

INSTRUCTIONS READ ALL INSTRUCTIONS CAREFULLY. PRINT OR TYPE ALL INFORMATION LEGIBLY IN BLACK INK.

Daytime Telephone Number

- ! A committee check for the \$100 filing fee must accompany the Statement of Organization and be made payable to "Campaign Finance."
- This form must be filed every year between January 1 and January 31, subject to the following exceptions:
 - S If a committee organizes after January 31, then this form must be filed withing 10 days of the date of organization.
 - S If the committee organizes within 10 days prior to an election, then this form must be filed within 3 days of the date of organization.
 - S If the committee does not anticipate that it will have over \$500 in total financial activity for a particular calendar year, it is not required to file this form for that year. If it determines later in that year that it will exceed \$500 in total financial activity, then this form must then be filed within 10 days.
- ! A Certificate of Registration will be issued to each properly organized committee.
- ! A committee that has over \$500 of financial activity in a calendar year and does not file a Statement of Organization is subject to fines.
- ! Mail the Statement of Organization along with the required fee to:

CAMPAIGN FINANCE
Post Office Box 4368
Baton Rouge, Louisiana 70821

Signature of Committee Treasurer, if any